

The background of the slide is a light gray gradient with several realistic water droplets of various sizes scattered across it. The droplets have highlights and shadows, giving them a three-dimensional appearance.

如何使用你的屬靈恩賜？ What Do You Do With God's Blessings?

馬太福音 MATTHEW 25:14-30

The background features a light gray gradient with several realistic water droplets of various sizes scattered across the surface. A faint, circular, textured pattern is visible in the upper right quadrant, resembling a lens flare or a subtle watermark.

引言

Introduction



A. 比喻 / 故事

A. **The Story**



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B. 四個情節

B. FOUR Things That Stand Out In The Story

1. 主人出外遠行前把產業交給自己的僕人 (馬太福音 25:14-15)

14 “天國又像一個人要出外遠行，就叫自己的僕人來，把產業交給他們。
15 他按照各人的才幹，一個給三萬個銀幣，一個給一萬二千個銀幣，一個給六千個銀幣（原文作“五個，二個，一個他連得”；一個他連得等於六千個銀幣），然後就遠行去了。

1. **The Master Entrusts His Wealth/Possession To His Servants Before Going On A Journey (Matthew 25:14-15)**

“14 for it is just like A man going on A journey, who called his servants and entrusted them with his possessions. 15 to one he gave five talents, to another two talents, and to another one talent—each according to his own ability. And he went on his journey.”

2. 三位僕人如何執行及回應 (25:16-18, 20, 22, 24-25)

執行。。

#1：那領了三萬的馬上去做生意，另外賺了三萬。(25:16)

#2：那領了一萬二千的也是這樣，另賺了一萬二千。(25:17)

#3：但那領了六千的，卻去把地挖開，把主人的錢藏起來。(25:18)

2. The Responses And Reports Of The Three Servants

(25:16-18, 20, 22, 24-25)

The RESPONSES:

#1: “the servant who had received the five talents went at once and put them to work and gained five more.” (Matthew 25:16)

#2: “likewise, the one with the two talents gained two more.” (Matthew 25:17)

#3: “but the servant who had received the one talent went off, dug A hole in the ground, and hid his master’s money.” (Matthew 25:18)

回應。。

#1：那領了三萬個銀幣的，帶著另外的三萬前來，說：‘主啊，你交了三萬給我，你看，我又賺了三萬。’ (25:20)

#2：那領了一萬二千的也前來，說：‘主啊，你交了一萬二千給我，你看，我又賺了一萬二千。’ (25:22)

#3：那領了六千的也前來，說：‘主啊，我知道你是個嚴厲的人，沒有撒種的地方，你要收割；沒有散播的地方，你要收聚。所以，我就害怕起來，去把你的錢藏在地裡。你看，你的錢還在這裡。’ (25:24-25)

The REPORTS:

#1: *the servant who had received the five talents came and presented five more. ‘Master,’ he said, ‘you entrusted me with five talents. See, I have gained five more.’ (Matthew 25:20)*

#2: *the servant who had received the two talents also came and said, ‘master, you entrusted me with two talents. See, I have gained two more.’ (Matthew 25:22)*

#3 *24 finally, the servant who had received the one talent came and said, ‘master, I knew that you are A hard man, reaping where you have not sown and gathering where you have not scattered seed. 25 so I was afraid and went out and hid your talent in the ground. See, you have what belongs to you.’ (Matthew 25:24-25)*

3. 主人的評價(25:21, 23, 26-30)

主人給第一位僕人的肯定。。

25:21 ‘又良善又忠心的僕人哪，你作得好！你既然在不多的事上忠心，我要派你管理許多的事。進來，享受你主人的快樂吧！’

主人同樣給第二位僕人的肯定。。

25:23 ‘又良善又忠心的僕人哪，你作得好！你既然在不多的事上忠心，我要派你管理許多的事。進來，享受你主人的快樂吧！’

3. The response of the master (25:21, 23, 26-30)

After the first report the master responds directly with affirmation...

25:21 ‘well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Enter into the joy of your master!’

After the second report the master responds in the same manner...

25:23 ‘well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Enter into the joy of your master!’

主人給第三位僕人的訓斥。。

25:26 ‘你這個又可惡又懶惰的僕人，你既然知道我要在沒有撒種的地方收割，在沒有散播的地方收聚，27 那你就應該把我的錢存入銀行，到我回來的時候，可以連本帶利收回。28 你們把他的六千銀幣拿去，交給那個有六萬的。
25:30 把這沒有用的僕人丟在外面的黑暗裡，在那裡必要哀哭切齒。’

After the third report, the master responds with A strong rebuke...

*25:26 ‘you wicked, lazy servant!’ Replied his master. ‘You knew that I reap where I have not sown and gather where I have not scattered seed. 27 then you should have deposited my money with the bankers, and on my return I would have received it back with interest. 28 therefore take the talent from him and give it to the one who has ten talents.
25:30 “and throw that worthless servant into the outer darkness, where there will be weeping and gnashing of teeth.’*

4. 屬靈原則 (25:29)

因為凡是有的，還要給他，他就充足有餘；凡是沒有的，就算他有甚麼也要拿去。

屬靈原則：上帝賜下恩惠並期待我們的回應。

4. The general principle (25:29)

“For everyone who has will be given more, and he will have an abundance. But the one who does not have, even what he has will be taken away from him.”

The general principle: GOD’S BLESSINGS CALL FOR A RESPONSE.

C. 應用

1. 大家都是上帝的僕人，得蒙祂的恩惠和豐厚的祝福。
 2. 上帝按各人的才幹，給大家不同的屬靈恩賜。
 3. 上帝對大家也有合理期望。(路加福音12:48,哥林多前書4:2)
 4. 大家可能會選擇性的回應祂的祝福，但祂的評價卻不是。
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C. Application

1. **We are all servants of god saved by grace and recipients of his bountiful blessings.**
2. **God blesses each of us according to our ability.**
3. **Whenever the master entrusts his blessings to us he also expects from us to respond rightly.
(Luke 12:48, 1 Corinthians 4:2)**
4. **Our response to god's blessings may be optional, but his response to us is not.**

約書亞計畫調查：

- * 全球有**17,316**民族
 - * **7,282**民族為未得之民
 - * **42.1 %**未曾接觸過福音
-

Joshua project survey :

- * **17,316** people groups in the world
- * **7,282** are still unreached groups
- * **42.1 %** of the world's people groups are yet to be reached with the gospel.

(Source: https://joshuaproject.Net/people_groups/dashboard)



起動吧！讓我們成為別人的祝福。

The bottom line of god's blessing is for us to be a blessing to others.

